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## BIB DATA SHEET

CONFIRMATION NO. 2233

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT          | ATTORNEY DOCKET<br>NO. |
|---|---|--|-------------------------|------------------------|
| 10/564,697  | 01/11/2006  | 324  | 2831 03                 | 5873/US/2-475396-00164 |
| <b>RULE</b>   |   |  |                         |                        |
| <b>APPLICANTS</b><br>Jens Jensen, Scarsdale, NY;<br>Joseph A. Helpert, Cornwall, NY;<br>Glyn Johnson, New York, NY;<br>Ramesh Chandra, Ardsley, NY; |   |  |                         |                        |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US04/22163 07/08/2004   |   |  |                         |                        |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED STATES OF AMERICA 60485502 07/08/2003  |   |  |                         |                        |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b><br>04/11/2006   |   |  |                         |                        |
| Foreign Priority claimed  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance                 | <b>STATE OR COUNTRY</b> | <b>SHEETS DRAWINGS</b> |
| 35 USC 119(a-d) conditions met  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  | NY                      | 5                      |
| Verified and  | /BRIJ B   |  |                         |                        |
| Acknowledged  | SHRIVASTAV/<br>Examiner's Signature   | Initials   |                         |                        |
| <b>TOTAL CLAIMS</b>   |   |  |                         |                        |
| 17  |   |  |                         |                        |
| <b>INDEPENDENT CLAIMS</b>   |   |  |                         |                        |
| 4   |   |  |                         |                        |
| <b>ADDRESS</b><br>DORSEY & WHITNEY LLP<br>INTELLECTUAL PROPERTY DEPARTMENT<br>250 PARK AVENUE<br>NEW YORK, NY 10177<br>UNITED STATES                |   |  |                         |                        |
| <b>TITLE</b><br>Method, system and software arrangement, for measuring magnetic field correlation   |   |  |                         |                        |
| <b>FILING FEE RECEIVED</b><br>400   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |                         |                        |
|   |   | <input type="checkbox"/> 1.16 Fees (Filing)                  |                         |                        |
|   |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                         |                        |
|   |   | <input type="checkbox"/> 1.18 Fees (Issue)                   |                         |                        |
|   |   | <input type="checkbox"/> Other _____                         |                         |                        |
|   |   | <input type="checkbox"/> Credit                              |                         |                        |